



GENERAL MEETING AGENDA
Thursday, March 16, 2017 at 7:00pm
Giracci Farms Tasting Room

"To provide education, outreach, information, and fire safety preparedness, fire prevention and safety in and around the East Orange County foothill and canyon communities."



- **CALL** TO ORDER and APPROVAL OF MINUTES
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- **CHANGES OR ADDITIONS TO AGENDA** and introductions
- **OFFICER REPORTS**
 - President Schreiber -
 - Vice President Smisek –
 - Secretary/Treasurer Kerrigan/Kernanen
 - Director at large Bob Click
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- **OTHER REPORTS**
 - Road Clearance Grant
 - Firewise Project for this year - address signs Booth at the swap meet?
- **CONTINUED BUSINESS**
 - OCFA road clearance Grant
 - Red Flag Alert Communication?
 - Welcome basket delivery
 - CEPA Class ended with a practice drill and graduation
 - Chipper day dates and Clean Sweep
 - Easter Breakfast April 16
- **NEW BUSINESS**
 - FSC 2017 grant application cycle
- **CRITICAL DATES** ,
 - Next Rain storm is on its way
 - Next Red Flag

ADJOURNMENT – the next general meeting will be held on April 20 ,2017