



*"To provide education, exchange information and foster emergency preparedness, fire prevention and safety in and around the East Orange County foothill and canyon communities."*

**- DRAFT -**



## March 21 2019 Minutes of General Meeting

**CALL TO ORDER** at 700 pm

**ROLL CALL** Directors Schreiber, Smisek, Kerrigan Newell

**APPROVAL OF MINUTES:** Feb 2019 gen meeting minutes approved

**CHANGES OR ADDITIONS TO AGENDA:** None

### OFFICER'S REPORTS

**Pres:** Mary and Tom attended State FSC meeting. Consensus was they need more communication.

**VP:** There is a fire prevention group in linked in Tom is working with.

**Treas:** In hospital, no report

**Sect:** NA

### COOPERATIVE PARTNER & AGENCY UPDATE:

**Kim Brown OCFA:** SCE grant is out. Steve volunteered to work on grants. Defensible space, Fire operations will be trained in April.

**New Business:** Steve to write a resolution to change directors, propose Rieser to be added to board member

### OUTREACH & EDUCATION

- Both Staying Alive meetings are complete, 1 at each fire station. About 50-60 attendees total.
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**CALENDAR:** Chipper Days is June 1 in Silverado. We may have one on June 29 in Trabuco if grant comes in .

Coastal watershed day is Sept 21. We expect a chipper that day also.

**ADJOURNMENT:** Motion was made to adjourn meeting by Director Kerrigan at 745pm

*Respectfully Submitted by Steve Kerrigan, Secretary Fire Safe Council East Orange County Canyons*