



"To provide education, exchange information and foster emergency preparedness, fire prevention and safety in and around the East Orange County foothill and canyon communities."



GENERAL MEETING AGENDA
Thursday, May 18, 2017 at 7:00pm
OCFA Station 14

- **CALL TO ORDER and APPROVAL OF MINUTES**
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- **CHANGES OR ADDITIONS TO AGENDA and introductions**

- **OFFICER REPORTS**
 - President Schreiber -
 - Vice President Smisek -
 - Secretary/Treasurer Kerrigan/Kernanen
 - Director at large Bob Click
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- **OTHER REPORTS**
- OCFA – Road Clearance Grant
- Firewise Project for this year - address signs
- **CONTINUED BUSINESS**
 - OCFA road clearance Grant
 - Chipper day reports and Clean Sweep
 - FSC 2017 Grant Cycle
- **NEW BUSINESS**
 - OFCA Open House 5/20

- **CRITICAL DATES ,**
 - Next Rain storm?
 - Next Red Flag

ADJOURNMENT – the next general meeting will be held on June 15 ,2017