



"To provide education, exchange information and foster emergency preparedness, fire prevention and safety in and around the East Orange County foothill and canyon communities."

2020 Minutes of General Meeting

- DRAFT -

May 21st



CALL TO ORDER at 6:30pm pm Meeting held remote.

ROLL CALL Director Schreiber, Kerrigan, Graham x2 Present

APPROVAL OF MINUTES: April 20 general meeting notes approved

CHANGES OR ADDITIONS TO AGENDA: None

OFFICER'S REPORTS

Pres: D and O insurance paid

VP: .

Treas: 1831 in one account 1569 in the other.

Sect:

DOC Danny reported Team Rubicon working on FSC in Tustin

COOPERATIVE PARTNER & AGENCY UPDATE:

OCFA: Gearing up for inspections. Nick and Juan reported inspections being done and weed abatement out doing theirs.

GRANT: 2019 SCE grant, will pay for June 2020 chipper days, we already have the funds.

Climate change grant: Biologists and plant study people out there. BV consulting has not started yet. Mike B reports also talking to Bemus and Natures Image for project quotes.

OUTREACH & EDUCATION

- . Chipper day is June 6-7 Grant has 19k Need to get Carol involved to get grant funding for them (notes from Secretary, we can use SCE grant money for this, and should SK))

CALENDAR: Chipper days June 6 and 13
Next meeting June 18th on Zoom

ADJOURNMENT: Motion was made to adjourn meeting by Mary at 7:00PM

Respectfully Submitted by Steve Kerrigan, Secretary Fire Safe Council East Orange County Canyons