



*"To provide education, exchange information and foster emergency preparedness, fire prevention and safety in and around the East Orange County foothill and canyon communities."*



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**GENERAL MEETING AGENDA**  
**Thursday, June 15, 2017 at 7:00pm**  
**OCFA Station 14**

- **CALL TO ORDER and APPROVAL OF MINUTES**
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- **CHANGES OR ADDITIONS TO AGENDA and introductions**
- **OFFICER REPORTS**
  - President Schreiber -
  - Vice President Smisek -
  - Secretary/Treasurer Kerrigan/Keranen
  - Director at large Bob Click
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- **OTHER REPORTS**
- OCFA – Road Clearance Grant
- Firewise Project for this year - address signs
- **CONTINUED BUSINESS**
  - OCFA road clearance Grant
  - Chipper day reports and Clean Sweep Next chipper day Trabuco June 24
  - OC open House report
- **NEW BUSINESS**
  - PSHB tree
- **CRITICAL DATES ,**
  - Next Rain storm not - Heat wave
  - Next Red Flag

**ADJOURNMENT** – the next general meeting will be held on July 19 ,2017