



*"To provide education, exchange information and foster emergency preparedness, fire prevention and safety in and around the East Orange County foothill and canyon communities."*



**GENERAL MEETING AGENDA**  
**Tuesday – October 20, 2015, at 7:00pm**  
**Modjeska Fire Station 14**

- **CALL TO ORDER and APPROVAL OF MINUTES** September 17, 2015 Meeting minutes.
- **CHANGES OR ADDITIONS TO AGENDA**
- **OFFICER REPORTS**
  - President Schreiber
  - Vice President Smisek
  - Secretary/Treasurer Kerrigan/Kernanan
- **OTHER REPORTS**
  - OCFA – Kim Brown –
- GSOB update
- Firewise renewal
- **CONTINUED BUSINESS**
  - Chipper Day 9/19
  - Grants and CWPP updating
  - SR-18 Grant 13USFS-FSA0013Final report in and check issued.
  - CEPA CPR/First aid class?
  - Ham Radio – SOARA GMRS communication
  - GSOB education
  - Red Flag Pole – in process
  - Welcome baskets
  - Cal FSC meeting any more info?
- **NEW BUSINESS**
  - Christmas in the Canyon booth as a fundraiser
- **CRITICAL DATES ,**
  - Next Rain storm.....?????
  - 12/12 CITC

**ADJOURNMENT** – the next general meeting will be held on November 18, 2015 . ? location